



## UNITED STATES PATENT AND TRADEMARK OFFICE

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UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 1478

<b>SERIAL NUMBER</b> 10/052,048	<b>FILING DATE</b> 01/17/2002	<b>CLASS</b> 210 422	<b>GROUP ART UNIT</b> 1724 1744	<b>ATTORNEY DOCKET NO.</b> SJN-10002/16
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**APPLICANTS**

James N. Suddath, West Bloomfield, MI;  
Wilhelm A. Piskowski, Shelby Township, MI;  
Jerome J. Kasbrick, Shelby Township, MI;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLN CLAIMS BENEFIT OF 60/265,060 01/30/2001

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
\*\* 02/15/2002

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

Ronald W. Citkowski  
Gifford, Krass, Groh, Sprinkle, Anderson &  
Citkowski, P.C.  
280 N. Old Woodward Ave., Suite 400  
Birmingham, MI 48009

**TITLE**

Water line decontamination system

<b>FILING FEE RECEIVED</b> 379	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit